







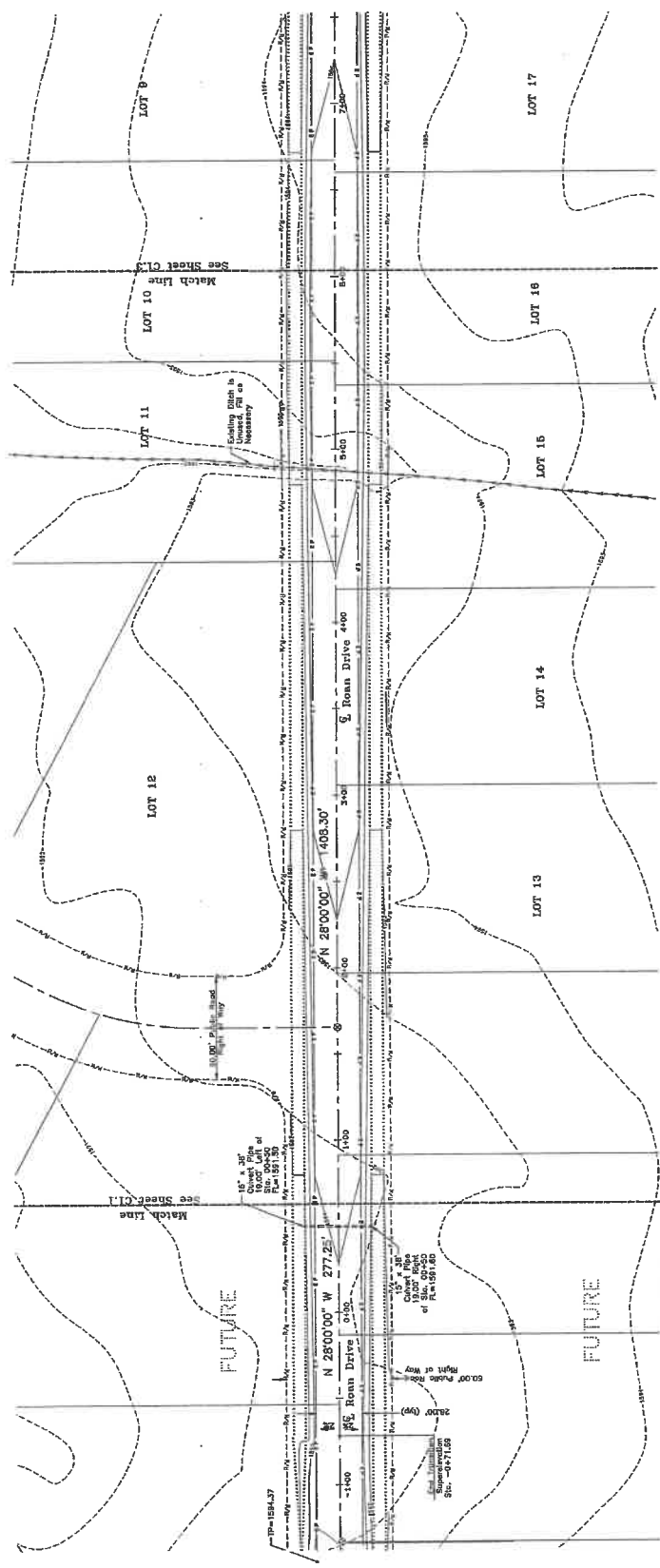
**WESTERN PACIFIC ENGINEERING & SURVEY**  
 1328 E. Palmer Street, West Lake, Washington  
 T: (206) 795-1234 F: (206) 795-1238  
 Services by Registered and Licensed

No.	Revision	Date	By

**ICU, INC.**  
**PALOMINO MAJOR PLAT, PHASE 3**  
**ROAN DRIVE IMPROVEMENTS**  
**Plan and Profile Sta. -1+00 to Sta. 7+00**  
 King County Washington

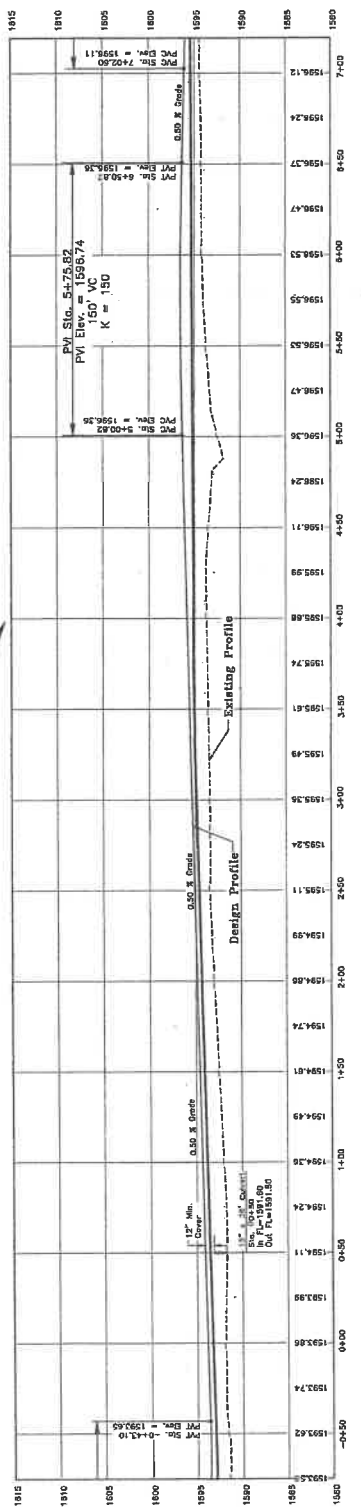
Designed by: NBN  
 Drawn by: Tim/Jac  
 Project No.: 181818  
 Date: October 2018  
 Scale: 1" = 40'  
 Vert. 1" = 10'  
 See P. 1, 2, 3, 4, 5

**SHEET NO. C1.2**  
 1818187



**CURVE TABLE**

LINE	ANGLE	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
CL	150.000	270.000	157.081	N 27.60° 14' W	158.889	133.177
CL	150.000	270.000	205.717	N 19.65° 55' W	199.377	171.757
CL	150.000	270.000	258.615	N 12.45° 00' W	258.615	228.183



10/15/18



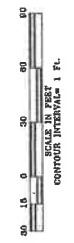
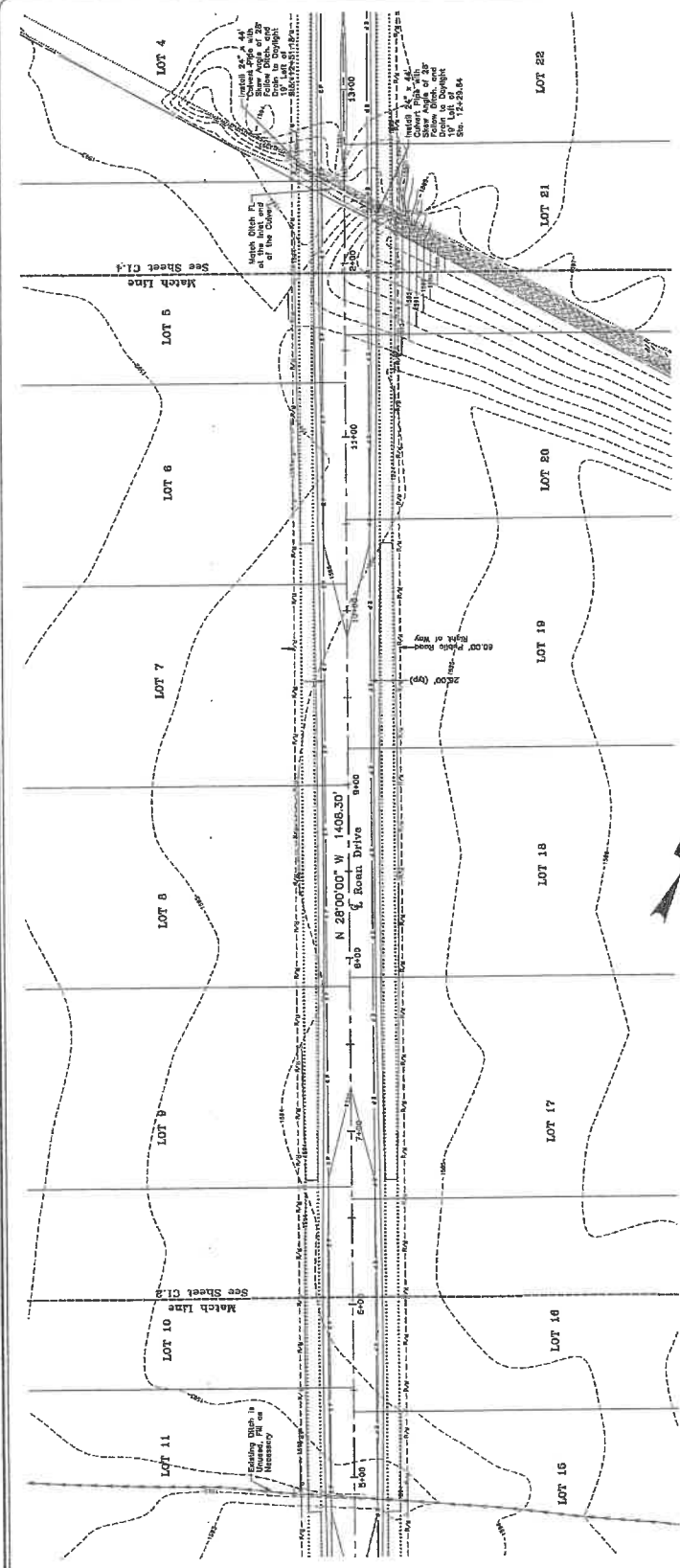
**WESTERN PACIFIC**  
 ENGINEERING & SURVEY  
 A TERRA DEVELOPMENT SERVICES CORPORATION  
 1328 E. Market Street, Seattle, WA 98101  
 Telephone: (206) 461-1288  
 Fax: (206) 461-1289  
 Direct to message and tone

No.	Revisions	Date	By

**LCU, INC.**  
 PALOMINO MAJOR PLAT, PHASE 3  
 ROAN DRIVE IMPROVEMENTS  
 Plan and Profile Sta. 4+75 to Sta. 12+50  
 Kittitas County, Washington

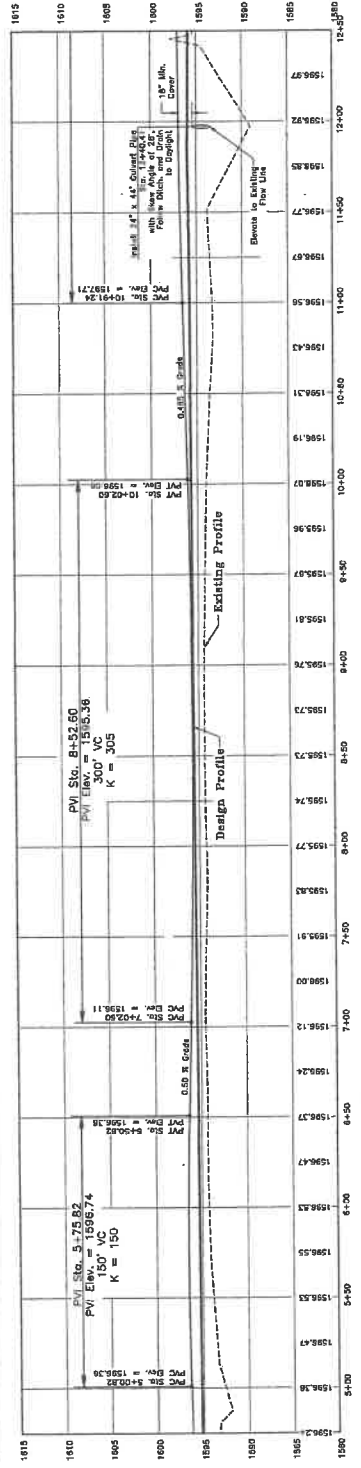
Designed by: NDB  
 Drawn by: TML/AS  
 Checked by: TML/AS  
 Project No.: 18118  
 Date: October 2018  
 Stationing: 1" = 30'  
 Vertical: 1" = 10'  
 Date: 07.18.18, R. 18.18

**SHEET NO. C1.3**  
 181027



**CURVE TABLE**

LINE	START	END	CHORD BEARING	CHORD	TANGENT
C1	5+00.00	5+50.00	N 87°21.1' E	98.91'	13.17'
C2	5+50.00	6+00.00	N 82°30.0' W	43.67'	21.83'



10/25/18

File: \\pdc01\projects\18118\18118.dwg (10/25/18) Plot: 18118.dwg (10/25/18) Scale: 1/8" = 1'-0" (Horizontal) 1/4" = 1'-0" (Vertical) Plot Date: 10/25/18 10:10:10 AM







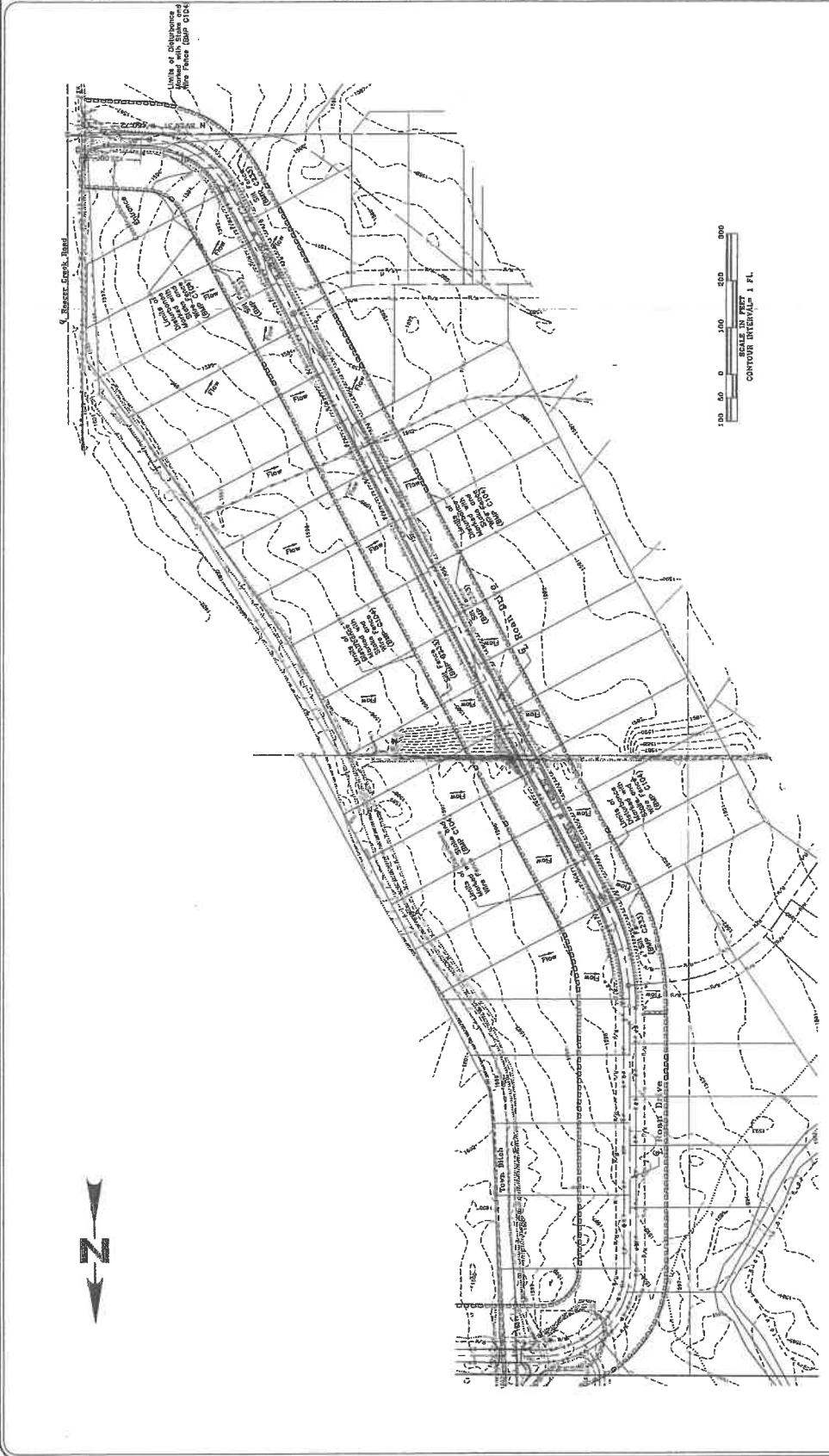
**WESTERN PACIFIC  
ENGINEERING & SURVEY**  
A TRSA DEVELOPMENT SERVICES CORPORATION  
1328 E. Hunter Street, Suite 1000, Washington  
WA 98101-3200  
Tel: (206) 465-1023 Fax: (206) 465-1298  
Services in Washington and Alaska

No.	Revision	Date	By

**LCU, INC.**  
**PALOMINO MAJOR PLAT, PHASE 3**  
**Best Management Practices**  
**Plan and Specifications**  
Millikin County

Drawn by: NMM  
Checked by: JMM  
Project No: 18013  
Date: October 2018  
Scale: 1" = 100'  
Sheet: 1 of 4  
Per: C. T. B. N. R. 18 E

**SHEET NO.**  
**C3.1**  
181027



- NOTES:**
- 1. **Mark Clearing Limits**  
To protect and reduce the area of soil exposed to construction, the limits of construction shall be clearly marked before any disturbing activities begin. In order to protect the maximum extent possible, the BSM shall be placed adjacent to the clearing limits immediately adjacent to the project location.  
- High Visibility Plastic or Metal Fence (BMP C10)
  - 2. **Stabilize Soils**  
Construction areas or activities occurring on unseeded areas shall be stabilized, yet adjacent to public roads, and shall include street sweeping, and street cleaning. The BSM shall be installed on site. The specific BMP related to stabilizing construction areas shall be: - Stabilized Construction Surface (BMP C10)
  - 3. **Control Erosion**  
Due to all stormwater runoff being retained on site, there will be no flow control required.
  - 4. **Segment Control**  
All stormwater runoff from disturbed areas shall pass through an appropriate sediment filtration facility. The specific BMP to be used for controlling sediment on this project is: - Silt Fence (BMP C10) - locations outlined in Construction Drawing Sheet C3.2
  - 5. **Stabilize Soils**  
Exposed and unseeded soils shall be stabilized with the application of effective BMPs to prevent erosion throughout the life of the project. The specific BMPs for this project shall be: - Mulching (BMP C10) - Erosion Control Blanket (BMP C10) - Post Control (BMP C10)
  - 6. **Prevent Erosion**  
All cut and fill slopes will be designed, constructed and protected in a manner that minimizes erosion. The following specific BMP will be used to protect slopes for this project: - Temporary and Permanent Seeding (BMP C10)  
- Plastic Covering (BMP C10)  
- Stabilized Soils (BMP C10) - shall be established to occur as quickly as possible and shall be stabilized with grass seed, straw, mulch, or other appropriate erosion control measures. The BMP shall be stabilized from erosion, protected with sediment trapping measures, and shall be stabilized only from such great floods, waterways, and drainage channels.

*10/18/18*





# PRIVATE ROAD NETWORK DRAWINGS FOR PALOMINO MAJOR PLAT, PHASE II

## Prepared By

### WESTERN PACIFIC ENGINEERING & SURVEY

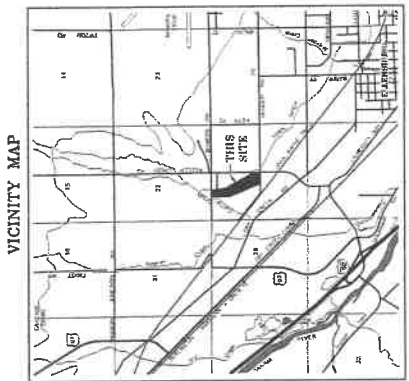


**WESTERN PACIFIC ENGINEERING & SURVEY**  
 1328 E. BURR PLACE, SUITE 104, WASHINGTON  
 152501-0123 (503) 762-1188  
 Steven W. Wagoner, P.E.

No.	Revision	Date	By
01	Contract	06/18/18	NMN
02	Comments	08/18/18	NMN

**Palomino County**  
**LCU, INC.**  
**ROAN DRIVE IMPROVEMENTS**  
**PHASE II**  
**Cover Sheet**

Checked by: NMM  
 Drawn by: NMM/240  
 Date: July 2018  
 Scale: 1" = 40' (1" = 80' for 10' x 10' blocks)  
 SHEET NO. **C1.0**  
 181027

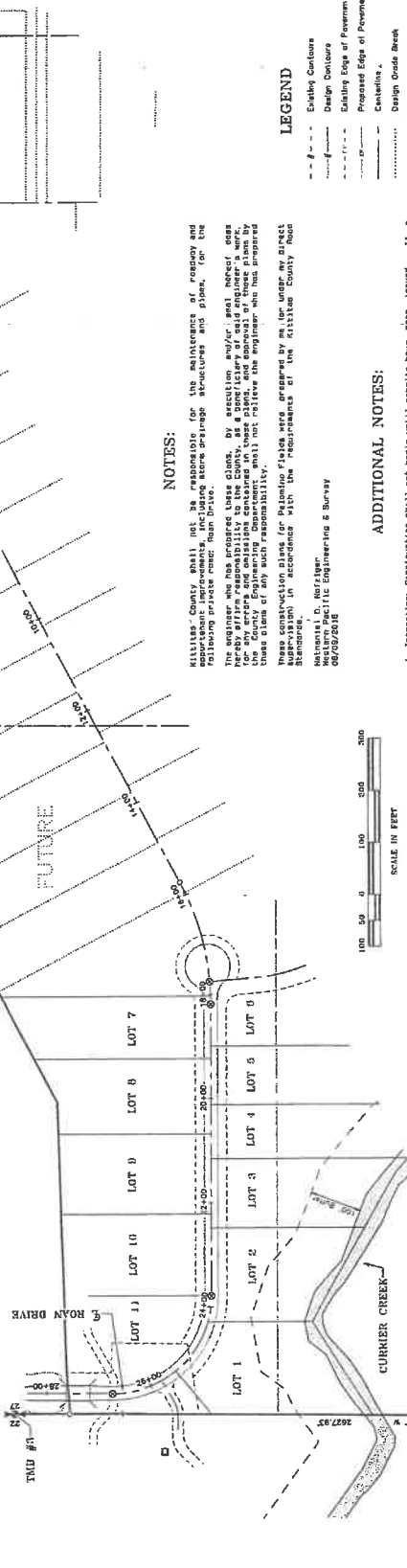


**BENCH MARK LISTING**

TBM1 - Found monument marking the northwest corner of Section 22 (Elevation=1840.59)  
 TBM2 - Found monument marking the southwest corner of Section 22 (Elevation=1849.29)  
 TBM3 - Found monument marking the southwest corner of the southwest quarter of Section 22 (Elevation=1815.81)

**SHEET INDEX**

Cover Sheet, LCU, Sta. 18+00 to Sta. 20+00  
 C1.0 Palomino County Plat, LCU, Sta. 18+00 to Sta. 27+00  
 C1.1 Construction Details and Specifications  
 C1.2 Construction Details and Specifications  
 C2.1 Construction Details and Specifications  
 C2.2 Best Management Practices Plan & Specifications



**NOTES:**

Palomino County shall not be responsible for the maintenance of easements and structures, including storm drainage structures and plans, for the following private road: Roan Drive.

The engineer who has prepared these plans, by accepting and/or sealing these plans, warrants that the plans are true and correct, and that the engineer has exercised due care in the preparation of these plans. The engineer shall not be held responsible for any errors and omissions contained in these plans, and the approval of these plans by the Palomino County Board of Commissioners shall not relieve the engineer of his or her responsibility for the accuracy of these plans.

These construction plans for Palomino County were prepared by me (or under my direct supervision) in accordance with the requirements of the Kit Carson County Road Standards.

Western Pacific Engineering & Survey  
 08/09/2018

**ADDITIONAL NOTES:**

1. Interpretation of these plans shall not begin until all details have been issued. If a Department of Public Works site inspection is not available after proper notice of completion has been given, the engineer shall not be held responsible for the accuracy of the plans. However, Palomino County reserves the right to not accept the improvement if subsequent testing reveals an improper installation.
2. Paving shall not start until the site design is accepted by the County Engineer.
3. All stationing is based on centerline of roadway unless otherwise noted. Palomino County Road Standards Chapter 5 Page 59 (7/22/2012)
4. All elevations are on UDS DATUM with date. Point monument shall be shown on construction location plans.
5. These plans are prepared for 10' x 10' blocks and meet the minimum standards of the 2007 Standard Specifications and 2007 Standard Plans and shall comply.



These plans have been reviewed by Palomino County Department of Public Works for compliance with the requirements of Palomino County Road Standards.

*Mark A. [Signature]*  
 County Engineer  
 Date: 08/28/2018



**WESTERN PACIFIC**  
ENGINEERING & SURVEY

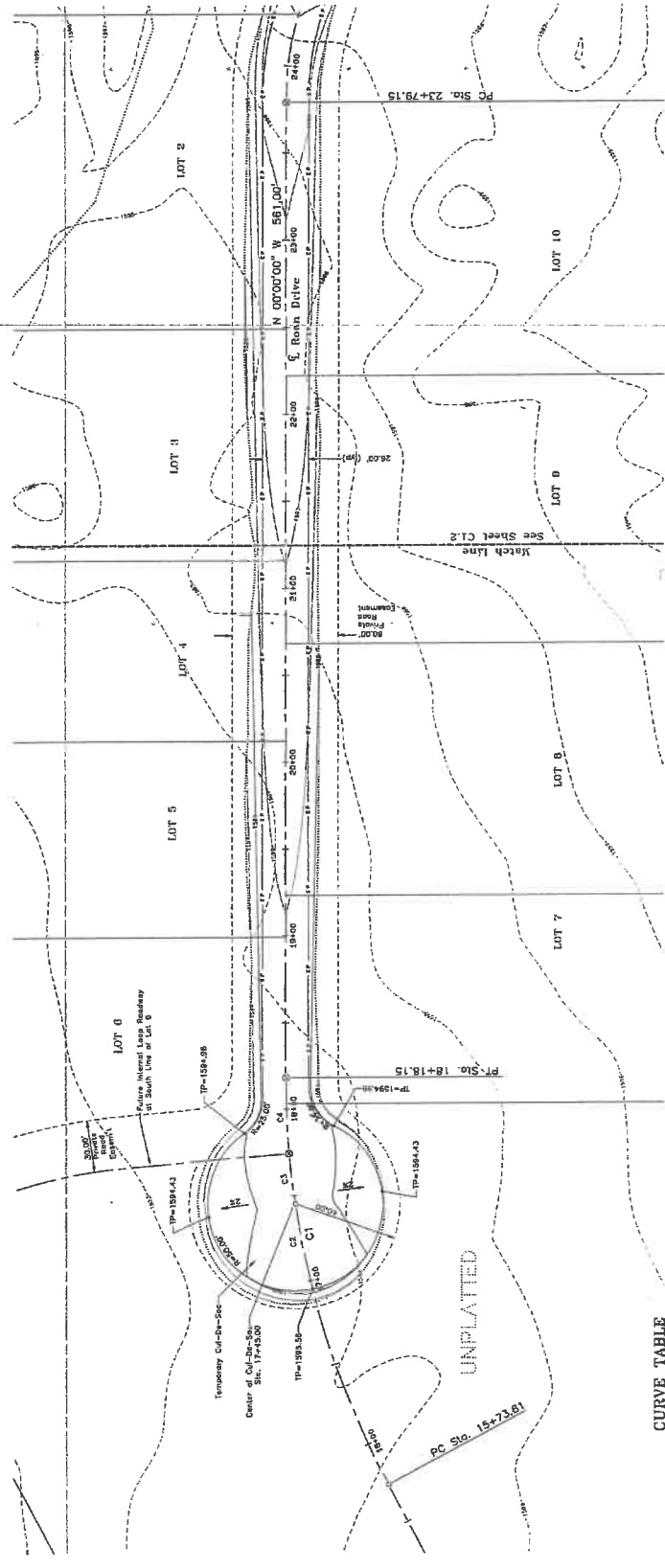
1328 C. River Street, Seattle, Washington  
1328 C. River Street, Lake WA, WA  
1328 C. River Street, WA  
1328 C. River Street, WA

No.	Date	By
01	08/15/15	NOM
02	08/15/15	NOM

Palmdale County  
Plan and Profile Sta. 16+00 to Sta. 23+00  
**PALMOMO MAJOR PLAT, PHASE 2**

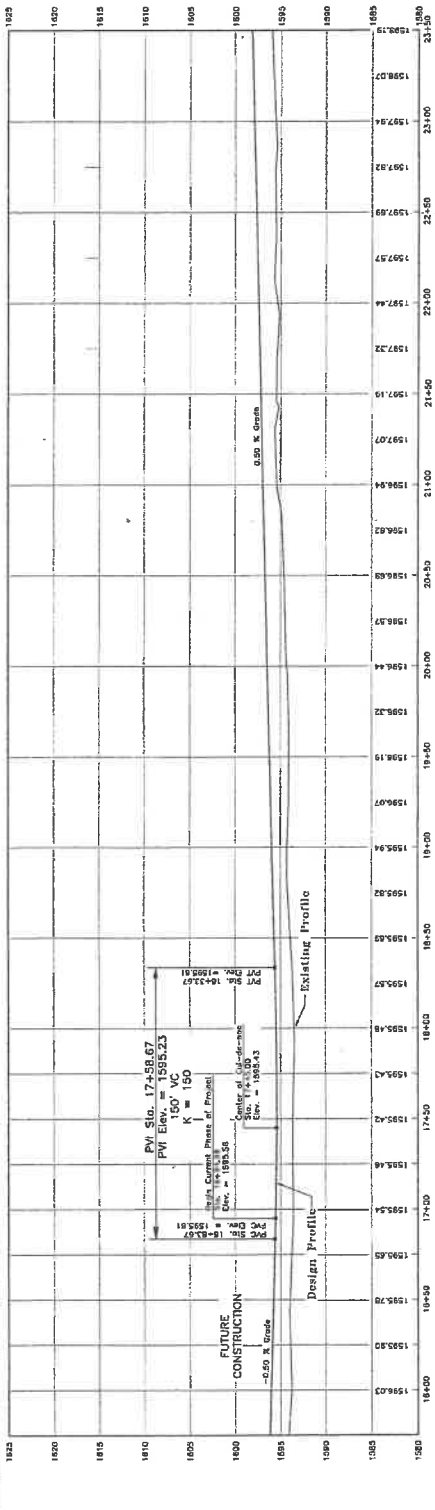
Prepared by: NOM  
Checked by: NOM  
Project No.: 16413  
Date: April 2015  
Scale: 1" = 40'  
Sheet: 1 of 2  
Sta. 16+00 to 23+00

SHEET NO. **C1.1**  
1631027



**CURVE TABLE**

LINE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD	RANGENT
C1	28.10°	500.00'	243.35'	N 14°00'00" W	111.53'	184.67'
C2	02°22'37"	500.00'	20.85'	N 08°41'18" W	29.51'	14.76'
C3	09°07'09"	500.00'	43.93'	N 07°30'00" W	43.89'	21.87'
CS	30°23'33"	100.00'	286.51'	N 45°11'04" E	255.69'	103.66'



8-2#16

File: \\pdc\proj\16413\16413.dwg (16413.dwg) Plot Date: 04/15/15 10:41:23 AM



